

# Introduction to the Lila Paradigm

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## Summary

All that exist are (exists is) a large specific number of nonphysical individuals each of whom originates itself into a separate nonphysical state with regard to each nonphysical individual.

Each nonphysical individual, with regard to each nonphysical individual including itself, originates itself either into a state of tacit knowledge of that nonphysical individual or into a state of no tacit knowledge of that nonphysical individual.

Correlations:

1. Because nonphysical individuals originating states of tacit knowledge and/or states of no tacit knowledge are all that exist, there is no background of time or space in which these nonphysical individuals exist and against which their originations are made.

2. The **Attributes** of a nonphysical individual can be summarized as:

**Who it is** (Who the nonphysical individual is, *which* nonphysical individual it is)

Each nonphysical individual is different from every other nonphysical individual in who it is that that nonphysical individual is.

**Existence**

**Unity** (indivisibility, one meaning of the word 'individual' is 'indivisible entity')

**Ability to act** (the nonphysical individual's ability to originate itself into a state of

tacit knowledge of a nonphysical individual of whom it is in a state of no tacit knowledge, and to originate itself into a state of no tacit knowledge of a nonphysical individual of whom it is in a state of tacit knowledge). These originations are not made at a particular moment and do not endure over time or end at a particular moment. A nonphysical individual's attribute of **ability to act** includes its actual acts, i.e. its self-originated states of tacit knowledge and/or no tacit knowledge.

### 3. Tacit Knowledge

A nonphysical individual's state of tacit knowledge of a nonphysical individual includes all of the known nonphysical individual's attributes: **Who the known nonphysical individual is, existence, unity, and ability to act.**

Example 1: **A → B**

Nonphysical individual A is in a self-originated state of tacit knowledge of nonphysical individual B as the particular nonphysical individual whom B is, who is originating itself into a state of no tacit knowledge of nonphysical individual A and into a state of no tacit knowledge of itself. (Nonphysical individual A is also in a self-originated state of no tacit knowledge of itself.)

### 4. Consciousness

Because a nonphysical individual is an indivisible whole, a **unity**, each attribute in its state of tacit knowledge of a nonphysical individual is nonphysically compared to the corresponding attribute of the knowing nonphysical individual itself (i.e., to the corresponding ontological attribute of the knowing nonphysical individual).

If the two attributes are alike, the state of comparison the knowing nonphysical individual is in

is a state of the *likeness* of:

the attribute in its state of tacit knowledge

*with*

its ontological attribute.

This state of likeness is a state of *consciousness* of the attribute.



Example 2:

(A in a self-originated state of tacit knowledge of

itself)

A's state of the *likeness* of:

the attribute of **ability to act** in A's state of tacit knowledge of itself

*with*

A's ontological attribute of **ability to act**

is A's state of consciousness of the attribute of **ability to act**.

Again due to the unity of the knowing nonphysical individual, its states of consciousness based on attributes of the known nonphysical individual nontemporally combine to form a state of consciousness based on all of the attributes of that known nonphysical individual that are like its own.

Focusing on A's *combined* consciousness in Example 2:



(A in a self-originated state of tacit knowledge of itself)

A's state of the *likeness* of:

the attributes of **Who A is, existence, unity, and ability to act** in A's state of tacit knowledge of A

*with*

A's ontological attributes of **Who A is, existence, unity, and ability to act**

*is* A's state of consciousness of itself as the particular nonphysical individual whom it is, who is originating itself into a state of tacit knowledge of itself.

If there were another nonphysical individual in the example, A's origination of itself into a state of tacit knowledge or into a state of no tacit knowledge of that other nonphysical individual would also be included in A's state of consciousness of itself.

Once again due to the unity of the knowing nonphysical individual, all of its states of consciousness based on nonphysical individuals combine to form a single state of consciousness made up of many substates of consciousness.

**A state of consciousness** is a nonphysical individual's state of the *likeness* of:

an attribute in its state of tacit knowledge of a nonphysical individual

*with*

an ontological attribute (an attribute of itself),

or a combination of such states of likeness.

## 5. **Consciousness of a Unit of Matter**

Physical phenomena such as matter, time, space, and energy only appear to exist to a nonphysical individual in a state of consciousness. The knowing nonphysical individual's state of consciousness of what appear to be physical phenomena is based on nonphysical individuals *other* than itself. Nonphysical individuals seemingly conscious of the *same* physical phenomenon are actually in states of tacit knowledge of one or more of the same other nonphysical individuals.

A nonphysical individual in a state of tacit knowledge of a nonphysical individual other than itself is in a state of consciousness of what appears to be a unit of matter. This is because **who the other nonphysical individual is** is not *like who the knowing nonphysical is*. Only *three* of the other nonphysical individual's attributes, **existence**, **unity**, and **ability to act**, are like the knowing nonphysical individual's corresponding attributes, so the knowing nonphysical individual is in a state of consciousness, not of *that particular* existent unity *who* acts, but of what appears to be *an* existent unity *that* acts, a physical thing, a unit of matter (a fermion).

Focusing on A's consciousness of a unit of matter in Example 1:

**A** → **B•** (A in a self-originated state of tacit knowledge of B)

A's state of the *likeness* of:

the attributes of **existence**, **unity**, and **ability to act** in A's state of tacit knowledge of B

*with*

A's ontological attributes of **existence**, **unity**, and **ability to act**

*is* A's state of consciousness of what appears to be an existent unity that acts, a unit of matter (B•).

Although the unit of matter in A's state of consciousness based on nonphysical individual B is labeled 'B•' for convenience, A's state of consciousness does not include a state of likeness of its tacit knowledge of B's attribute of **Who B is** with A's ontological attribute of **Who A is**, so A is not *conscious* of B as the particular nonphysical individual whom B is. A nonphysical individual's state of consciousness based on another nonphysical individual only partly reflects the reality of that other nonphysical individual.

## 6. **Transitive States of Tacit Knowledge**

A nonphysical individual's self-originated state of tacit knowledge of a nonphysical individual

includes tacit knowledge of that known nonphysical individual's self-originated states of tacit knowledge and/or no tacit knowledge of other nonphysical individuals, and those self-originated states include those other nonphysical individuals' self-originated states of tacit knowledge and/or no tacit knowledge of still other nonphysical individuals, and so on. Thus, even if a knowing nonphysical individual is originating itself into a state of *no* tacit knowledge of some nonphysical individual, it can be put into a *transitive* state of tacit knowledge of that nonphysical individual.

Example 3: **A → B → C**

Nonphysical individual A is in a self-originated state of tacit knowledge of nonphysical individual B that includes nonphysical individual B's state of tacit knowledge of nonphysical individual C. In other words, nonphysical individual A is in a self-originated state of tacit knowledge of nonphysical individual B that includes a transitive state of tacit knowledge of nonphysical individual C.

Focusing on A's consciousness of units of matter in Example 3:

**A → B• → C•**

Because nonphysical individual A is in a state of tacit knowledge (self-originated) of nonphysical individual B, A is in a state of *consciousness*, based on nonphysical individual B, of a unit of matter (B•), and because nonphysical individual A is in a state of tacit knowledge (transitive) of nonphysical individual C, nonphysical individual A is also in a state of consciousness, based on nonphysical individual C, of another unit of matter (C•).

## 7. **Consciousness of Physical Relationships**

A nonphysical individual's single state of consciousness, of which all of its other states of consciousness are substates, includes many states of consciousness of what appear to be units of matter in physical relationships. These apparent physical relationships reflect the states of tacit knowledge originated by the nonphysical individuals on whom the units of

matter are based. In a nonphysical individual's single state of consciousness, each unit of matter is distinguished from every other unit of matter by its temporal, spatial and energetic relationships with them.

The states of tacit knowledge originated by known nonphysical individuals are reflected in the knowing nonphysical individual's state of consciousness because the knowing nonphysical individual is in a state of the *likeness* of the attribute of **ability to act** in each of its states of tacit knowledge of nonphysical individuals *with* the knowing nonphysical individual's ontological attribute of **ability to act**. As we have seen, a nonphysical individual's attribute of **ability to act** includes its self-originated states.

Focusing on A's consciousness of units of matter in physical relationships in Example 3:

**A → B• → C•**

A's state of the *likeness* of:

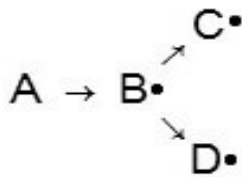
the attributes in A's state of tacit knowledge of B of **existence, unity, and ability to act** (which includes B's self-originated state of tacit knowledge of C),

*with*

A's ontological attributes of **existence, unity, and ability to act** (which includes A's self-originated state of tacit knowledge of B),

*is* A's state of consciousness of what appears to be a physical relationship (boson) between two units of matter (fermions) (B• and C•). That apparent physical relationship is a temporal one: A is in a state of consciousness of a present moment that includes a unit of matter (C•) along with a memory of a different unit of matter (B•) having existed one unit of time in the past.

Example 4:



A's state of the *likeness* of:

the attributes in A's state of tacit knowledge of B of **existence, unity, and ability to act** (which includes B's self-originated states of tacit knowledge of C and D),

*with*

A's ontological attributes of **existence, unity, and ability to act** (which includes A's self-originated state of tacit knowledge of B),

*is* A's state of consciousness of a present moment that includes two units of matter (C• and D•) located one unit of 1-D space apart, along with a memory of a third unit of matter (B•) having existed one unit of time in the past.

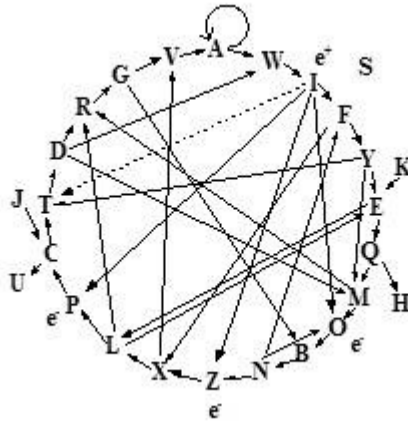
If nonphysical individual B were in self-originated states of tacit knowledge of additional nonphysical individuals, there would be additional dimensions in the present moment of nonphysical individual A's single state of consciousness.

## 8. A Nonphysical Individual's Overall State

Due to the unity of the knowing nonphysical individual, each of the nonphysical individual's states of tacit knowledge is individually combined with its corresponding state of consciousness, and all of these combinations are united in an overall (all-inclusive) state that includes both tacit knowledge of nonphysical individuals in states of tacit knowledge *and* the corresponding consciousness of apparent physical particles in apparent states of relationship, forming an apparently physical world.



Example 5:



Nonphysical individual A is in:

- a *self-originated* state of tacit knowledge of itself,
- a *self-originated* state of tacit knowledge of nonphysical individual W,
- *self-originated* states of no tacit knowledge of each nonphysical individual other than itself and W,
- one or more *transitive* states of tacit knowledge of each nonphysical individual except J, K, and S,
- one or more states of *consciousness* of units of matter – based on each nonphysical individual except itself, J, K, and S – all merged into a single state of consciousness of what appears to be a physical universe in which units of matter are physically related in various ways,
- a state of consciousness of itself that is a state of the likeness of its attributes in its *self-originated* state of tacit knowledge with its ontological attributes, *and*
- a state of consciousness of itself that is a state of the likeness of its attributes in its *transitive* state of tacit knowledge with its ontological attributes.

Each of nonphysical individual A's states of tacit knowledge is individually combined with its corresponding state of consciousness, and all of these combinations are united in an overall

state. In that overall state, nonphysical individual A tacitly knows:

- that it is in the two different states of consciousness of itself,
- which nonphysical individual each of the units of matter in its single state of consciousness is based on, *and*
- which patterns of nonphysical individuals' originations each unit of time, space, and energy in its single state of consciousness is based on.

A circuit formation such as the one above produces many phenomena in the single state of consciousness of each nonphysical individual connected into it, such as common present time, unbounded common 3-D space, and electron-positron pairs ( $e^-$  and  $e^+$  in the diagram). Also, due to the nonphysical individual's transitive state of tacit knowledge of *itself* by means of the circuit, this single state includes consciousness of itself as a nonphysical individual apparently located in this time and space with respect to units of matter, and apparently being in various energy relationships with units of matter.

The number of nonphysical individuals has been calculated from several physical constants to be of the order of  $10^{23}$ . Applying this number to the theory, calculations have been made of physical values such as the ratios of the lepton masses and the ratios of strengths of the four fundamental forces that agree closely with the measured values. (Details are given in other articles that will be posted on this site in the next few months.)

## 9. The Ability to Act, and Liberation

If many of a nonphysical individual's states of *transitive* tacit knowledge of nonphysical individuals are contradicted by its own originations to be in states of *no* tacit knowledge of those nonphysical individuals, its tacit knowledge is eclipsed by its consciousness. Since most of its states of consciousness are of what appear to be physical phenomena, its overall state is characterized by partial reflection of reality.

Alternatively, if many of a nonphysical individual's states of transitive tacit knowledge of

nonphysical individuals are confirmed by its own originations to be in states of tacit knowledge of those nonphysical individuals, its tacit knowledge illumines its consciousness, and its overall state is characterized by enlightenment.

The more (nontemporal) originations to be in states of tacit knowledge a nonphysical individual makes, the more accurately its overall state matches the real state of affairs, and the less the nonphysical individual's tacit knowledge and consciousness are dependent on the originations of other nonphysical individuals.